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Faze 1

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# Faze 1, 1980-03-07

Office of University Relations

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A Publication of the  
Office of University Relations  
Governors State University  
Park Forest South, Illinois 60466



No man has a right in America to  
treat any other man tolerantly,  
for tolerance is the assumption  
of superiority.

--Wendell Millkie



March 7, 1980

Vol 9, No. 22

**SPEAKING UP . . .** The Speakers Bureau of GSU wishes to gratefully acknowledge those faculty members who have devoted their time and efforts to speaking to various groups throughout the community during 1979.

Speaking during the first half of 1979: Cliff Eagleton to the Flossmoor Community Church Parent Education Group; Sandra Whitaker to the Dolton Ladies Elks; Linda Willard to young people of the Hickory Elementary School Gifted Program Commercial Art Course; Roy Cogdell at the Infant Jesus of Prague Church Workshop; Sandra Whitaker to the Flossmoor Community Church Parent Education Group; Barbara Pearson (resigned) to parents and teachers of Steger Public School District 194; Mimi Kaplan and Ann Marcou to the Make Today Count Group at Ingalls Memorial Hospital; and Jon Mendelson to the Isaac Walton League of America, Homewood Chapter.

During the latter half of the year: Prince McLemore addressed 100 students at Washington-McKinley School during their summer enrichment program; Pamela Rebeck spoke to a large group of people for Flosswood Fields Welcome Wagon; Robert Jessen to a group of seniors at Mother McAuley High School in Chicago for their College and Career Day; Pamela Rebeck to Deer Creek Co-op Nursery School Parents in Park Forest South; and Mel Muchnik to the Homewood PTA.

Note: Faculty members interested in participating in the Speakers Bureau, should contact Ardis Pribyl, x2436. Community Services and Education expresses thanks and gratitude to all of those who participated.

**CONGRATULATIONS . . .** to the newly elected officers and board members of the Will County Schools Credit Union. GSUers elected Thursday, February 28, as officers are: Lou Poroli (BO), chairperson of the board; Hank Huitt (BO), vice-chairperson; and Joyce Gordon (BO), secretary. Other GSUers elected as board members are: Dale Max (BPA), Rosie Sanchez (BPA), Jeff Bushong (BO), and Prince McLemore (HLN).

**NEW GSU ORGANIZATION . . .** The Communication and Human Service Club will have its first monthly meeting at 7:30 p.m., Tuesday, March 18, in the B Wing Lounge on the 1st floor. The agenda will include discussions on the election of permanent officers, the recruitment of members, and future activities. The club is being organized to promote professionalism among the students in the Communication Science and Human Services Division, but is open to positive and active participation of all students and faculty members at Governors State. For more information, call x2110.

**GSU COMPOSERS CONCERT . . .** Music as traditional as a Mozart quintet and as modern as an electronic tape composition will be heard at the Composers Concert which will be presented by GSU's Division of Fine and Performing Arts at 7:30 p.m., Thursday, March 13, in the Music Recital Hall. The concert is free and the public is invited.

**SINGER-GUITARIST . . .** Tom Chapin will appear in concert in the GSU Music Recital Hall, Friday, March 7, at 8 p.m.



TAKE A MINUTE . . . to stop by the display cases outside of the University Library and view the exhibit on "Illinois and International Women." In recognition of Women's History Week in Illinois, proclaimed by Governor James Thompson as March 2-8, and International Women's Day on March 8, the display features materials on the economic, social and cultural experiences of women. In the skyloft area of the Library is a collection of books on women as related to economics, history, politics, the women's movement, and various individual and group achievements. The Library's Materials Center has entitled its display "Focus on Women" and includes film strips, teaching kits, and books on women in numerous careers and biographies. The displays were coordinated by Jean Singer, Library Director, Adlean Harris, Carl Peterson, and Mimi Kaplan and the Materials Center staff.

THE CONCERN . . . of the GSU community is with Dixie Butz (CAS) and her family whose home suffered a fire which destroyed the second floor (including three bedrooms and the family's clothing), March 4. The family is in need of bedding and clothing. Clothes needed are: Ladies, sizes 14 and 16; little boys, sizes 5 and 6, shoe size 11; men's medium sized coats and shirts, pants (32W, 32L), shoe size 11; men's size 17 shirts, shoe size 13. These items can be delivered to Sally DiCicco, Division of Science, in the 2nd floor, A Wing lab offices.

NOTICE . . . Because of the hospitalization of March Smith, Head Health Services Nurse, the University Health Service facilities will be closed for an indefinite period of time. In the event of a health-related emergency, contact the University Department of Public Safety, x2198 or 2199, or the Office of Student Development, x2413.

RETURNING FROM THE SOVIET UNION . . . where he was the only Midwest representative in a U.S./Canadian delegation invited by the USSR Olympic Committee for informal talks about the Summer Olympics, Benjamin Lowe (HLD) is scheduled to appear on the WBBM-TV evening sportscast, Tuesday, March 11; on WKAN-Radio at 10 a.m., Wednesday, March 12; and on WCFL-AM from 8 p.m. to 10 p.m., Saturday, March 15. Several other appearances and interviews have been scheduled for next week.

GSUings . . . WILLIE JORDAN (CS&E) participating in the "Career Day" activities of two Joliet junior high schools, March 12, where he will conduct photography demonstrations and discuss careers in photography . . . BETHE HAGENS (CAS) participating in a panel discussion on the topic "Batten Down the Hatches--Energy Efficiency at Home" at Oakton Community College, February 21 . . . DIANE MOORE (formerly of FA) being named in the February 15th issue of the Chicago Tribune as a recipient of a Campbell Award for outstanding achievement in 1979 and excellence in advertising sales. She is a sales representative on the advertising staff of the Tribune . . . MARY McCRAY (vice-president of the GSU Women's Club) and Diane Scariano, a GSU graduate, have joined the south suburban sales division of Sargen Real Estate Company in Homewood . . . Congratulations to PEGGY RAKE-STRAW (formerly PO) and her husband Bob on the birth of their daughter Jennifer Denise, born Sunday, March 2, weighing 6 lb., 12 oz . . . Condolences to Suzanne Prescott (HLD) whose mother died last week . . . "Get well soon" to MARCY SMITH (SA) who is recuperating at home following her recent hospitalization . . . And also to JEAN DEKKER (PLCMT) who fell and broke her ankle last week. Surgery was performed Tuesday, March 4, and she is recuperating in the Olympia Fields Osteopathic Medical Center, Room 2726, West 203rd St. and Crawford, Olympia Fields. She can be called at 747-4000, ext. 1491.

#### MARCH VETERANS OF INNOVATION

##### Nine Years

Hank Jablon	BO	3/1
Richard Struthers	BO	3/1

##### Six Years

Charleyn Oliver	SHP	3/1
Michael Reilly	PPO	3/1
Mary G. Taylor	Regis	3/12
William Miller	PPO	3/16

##### Seven Years

Paul Schranz	CAS	3/1
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##### Five Years

Donna Barber	Libr	3/1
Frank Dash	BO	3/10
Alis Ellis	ICC	3/10
Adrianne Kelly	CAS	3/25

## GOVERNORS STATE UNIVERSITY

## AFFIRMATIVE ACTION OFFICE

# Job Opportunities

MARCH 7, 1980

UNIT & POSITION	RESPONSIBILITIES	QUALIFICATIONS	START DATE	CONTACT & DEADLINE
Director of Personnel	Coordination of the Personnel Office and implementation of State University Civil Service System, etc.	Bachelor's degree in the behavioral sciences, business management, or related fields. Three yrs. exp. as personnel director or five yrs. as assist. director in higher educ., collective bargaining exp. and strong written and oral communications skills.	6/1/80	Dr. Melvyn N. Freed EX. 2188 DEADLINE: 3/20/80
Administrative Sec. - Trans	College of Human Learning and Development	<u>CIVIL SERVICE POSITIONS</u>		APPLICATIONS AND INFORMATION AVAILABLE IN THE PERSONNEL OFFICE, 534-5000, EX. 2194
Secretary IV - Trans.	College of Arts and Sciences			
Program Administrative Assistant	President's Office			
Affirmative Action Officer/ Executive Assistant to the President	Coordinate and implement the affirm. act. prog./assisting the President with faculty and staff development; prepare reports, researching and recommending policy alterations and organization for administration and staff, etc.	Bachelor's degree minimum qualification. J.D., Master's, and doctorate degrees encouraged to apply.	6/1/80	Nancy Ford(217) 786-6682 or Betty Sorling, Secretary to the Search Committee Sangamon State University Room A-21C Springfield, IL 62708  DEADLINE: 4/15/80



# EVENTS

## FRIDAY, March 7, 1980

11:00 a.m. - 5:00 p.m.

3:00 p.m. - 8:00 p.m.

8:00 p.m.

Videotape Media Series: "Robert Kline" (TV monitors in Cafeteria, Lounges)

ADD/DROP, Block 3 (HOG)

Contemporary Music Showcase: Tom Chapin (MRH)

## SATURDAY, March 8

7:30 a.m. - 5:30 p.m.

9:00 a.m. - 2:00 p.m.

9:00 a.m. - 5:00 p.m.

9:30 a.m. - 1:00 p.m.

ETS Testing (A1102)

Alumni Tax Fax Fair (B1318)

Special Programs Workshop: Follow-up Session, Communication and Change for Therapists & Educators (E1104)

Workshop: Energy and the Way We Live (B1107)

## MONDAY, March 10

10:30 a.m. - 4:30 p.m.

Graduate Exhibit--Printmaking: Janet Brykczynski. Hours thru Friday (Visual Arts Gallery)

## TUESDAY, March 11

2:30 p.m. - 4:00 p.m.

Civil Service Senate Special Meeting (EH)

## WEDNESDAY, March 12

12:00 noon

Theology for Lunch: "Is Nothing Worth Dying For? A Conversation about Draft Registration" (E1105)

4:30 p.m. - 6:30 p.m.

Women's Film Series: "The Word is Out" (B2325)

## THURSDAY, March 13

8:30 a.m. - 4:30 p.m.

Kankakee/Will County Curriculum Cooperative (E1107, E1108)

7:30 p.m.

Composers Concert (MRH)

## FRIDAY, March 14

8:00 a.m. - 1:30 p.m.

Drive-In Conference: Illinois Association for Supervision and Curriculum Development (Gym)

4:00 p.m., 6:00 p.m.,  
8:00 p.m., 10:00 p.m.)

Film Series: "Night Moves" (EH)

## SATURDAY, March 15

11:00 a.m.

3rd World Conference (EH)

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D E A D L I N E . . . for Faze I news is WEDNESDAY noon. Send to Editor, University Relations.

Editor . . . . . Brenda Wright

Assisted by. . . Pat Burkhardt

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DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS